



CHINMAYA DEGREE COLLEGE

(under the aegis Chinmaya Education Society)

BHEL Ranipur,

HARIDWAR-249403

Affiliated to

HEMWATINANDAN BAHUGUNA GARHWAL UNIVERSITY

(A CENTRAL UNIVERSITY)

Application Form for Assistant Professor (SFS)

Post applied for	:						
Department.	:						
Nature of post	:	Purely Temporary					
(For office use only)							
Registration Number	Advertisement No. _____	<div style="border: 1px solid black; padding: 5px; text-align: center;">Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</div>					
(Signature)	_____						
Details of fee payment (The requisite fee of Rs 100/- has to be remitted through bank draft in favour of "Principal, Chinmaya Degree College" payable at Punjab National Bank, BHEL, Haridwar/Online payment through College website. (Attach Payment receipt with form))							
Transaction ID (attach receipt)	Date	Amount	Mode of Payment (Online/UPI)	Name of Bank and Branch			
1	Name (In Capital Letters)	First Name		Middle Name	Surname		
2	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months
3	Place of birth	City/Village		State	Country		
4	Father's Name						
5	Mother's Name						
6	Nationality						
7	Gender	Male/ Female/Transgender					
8	Community/ Category (Please strike out whichever options are not applicable)	SC/ST/OBC/Other categories give details _____ S.No. of proof enclosed _____					
9. Address for correspondence							
(a) Mailing address				(b) Permanent address			
(c) E-mail				(d) Mobile/Telephone			

10. Educational qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
M.Phil.				Title:				
Ph.D./D.Phil.				Title:				
NET/ SLET/SET for lectureship, if any	Subject				Roll No.		Year	
Any other exams passed								

11. Chronological list of experience (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

* (Add separate sheet if required, to be annexed at relevant S. No.)

12. Nature of experience			S. No. of proof of enclosure
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

* (Add separate sheet if required, to be annexed at relevant S.No.)

13. Details of Post doctoral experience					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	

* (Add separate sheet if required, to be annexed at relevant S. No.)

14. Academic distinctions and Awards		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic distinction obtained	

* (Add separate sheet if required, to be annexed at relevant S. No.)

15. Names and complete postal addresses of 2 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)		
	Referee-1	Referee-2
Names & complete postal address		
Email:		
Phone (Landline) with STD code		
Mobile Ph:		
Fax:		

Self attested testimonials Should be attached with form (original to be produced at the time of interview)

16. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(Please refer to excel sheet 'score sheet for assistant professors' for filling the Score)

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(G) Paper presented in Conferences, Seminars, Workshops, Symposia(mention only upto a maximum of Ten [10])

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

17. Any other information/ qualification relevant to the post applied for:

18. Declaration

I, _____ son/ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

*Name as signed (in BLOCK LETTER)

Date : _____ *Application not signed by the candidate is liable to be rejected